State of South Dakota JUL 0 > 2004 Candidate's or Committee's Report of Receipts and Expenditures SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

Name of Candidate or Com	mittee		
For the reporting period en	ding	and the street of the street o	
combine all contributions of \$100 contributions on their respective linguages from an individual or political amount, name, address and place of itemization. This schedule may be	Schedule A – Direct (all direct contributions. You must keep or less from individuals and the same fines below and on the next page. Any coll party and all contributions from PAC's femployment (if applicable) of the conduplicated if you need more space, or you have a space of the conduction of the c	o a record of all contributors, but for from political parties and enter these entribution of more than \$100 or agg s must be entered as a separate item attributor. Each type of contributor have you may attach additional sheets of p	sums as uniternized pregate during a calendar (itemized) giving the as their own section for
Unitemized Contributions from	Individuals:		*\$
Itemized Contributions from Ind	lividuals Residence Address	Place of Employment (Name of Employer)	
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Total of Itemized Contributions	from Individuals:		*4

or the reporting period ending	
Schedule A – Direct Contributions (c	
nitemized Contributions from Political Parties:	*\$
temized Contributions from Political Parties	141
Party Name Address	
	\$
	\$
Total of Itemized Contributions from Political Parties:	*\$
temized Contributions from Political Action Committees (PAC's) - All contributions	
PAC Name Address	
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Name of Candidate or Committee:		
For the reporting period ending:		-
List on this schedule fund-raising events held t	e B - Fund-Raising Events Proceeds or raise money for the candidate and the net proceeds or ibution results in their aggregate being more than \$10 cm.	derived from each event. If a
Type or Name of Event		Net Proceeds
		<u> </u>
Total:		
contributor, residence address and place of em	Name, Residence Address &	Estimated Value
Nature of Non-Cash Contribution	Place of Employment	Estimated value
	4)	
Total:		
Use this schedule to report any refunds, interes	Schedule D - Other Income st earned or other income which is not a direct contrib	ution.
Source of Income		Amount
	1	
	*	

		•		Appendix
9	Name of Candidat	te or Committee:	Sandy S. Potter	
	For the reporting		July 1, 2004	
			Sahadula E Errandituras	
	This schedule is to repo		Schedule E – Expenditures ing to a candidate's campaign. Line items have been provide	d for reporting common
			All contributions to candidates and committees must be	
	Ехр	enses	Contributions Made to Candidates and Com	nittees
	Item	Amount	Name of Candidate or Committee	Amount
	Advertising	Docta Sign	Sandy S. Potter	188 00
	Consulting			
	Postage	1-12		
	Printing 0	nety Trun		158.39
	Rent ½	DIC Outros	and tother	440
	Salaries			
	Telephone			······································
	Travel	620 miles	at State Late & supposen	
	Utilities		Sandy S Poller	
	List other expense	List other expense		
	items below	amounts below	< , 0-11	15.4
<	Clephaget 17	exception.	Sandy Cotte	100
C	2 Jace a	YSO (jares)	Sendy John	500
D	X. Couper	1 h 100 m 3	CIEDA	5002.20
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,	X Courpey		Com guing may	1028
0	malatingy	<i>P</i>	Come Humphry	21158
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Total Expenditures:

s schedule is to report al	Schedule F - Debts and Obli of the candidate's campaign obligations which are unp	gations aid at the end of the	e reporting period. If
been contracted but not	billed, estimate the amount of the obligation.	ard at the error of the	. Topotting portou. If
ed to:	Purpose:		Amount
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4	Nai	Appearance of Candidate or Committee: Sandy S. Potter	endix B
14		or the reporting period ending: Tuly 1 2004	
7		Summary Page	
		is summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all to om the schedules previously completed.	tals
	1.	Amount on hand, if any, at the beginning of the reporting period:	-
	2.	Receipts	
		Schedule A - Direct Contributions \$	
		Schedule B - Fund-Raising Events \$	
		Schedule C - In Kind Contributions	
		Schedule D - Other Income \$	
		Total of all Receipts \$\frac{2}{(\sigma)!}	
	3.	Total Monetary Receipts (A+B+D) \$	- 77°
	4.	Candidate's Personal Contribution to Own Campaign \$2,501.	11 Pall
	5.	Monetary Loans to Candidate or Committee During Reporting Period \$	-
	6.	Monetary Loans Repaid During Reporting Period \$	_
	7.	Expenditures - Schedule E \$_2501.4	<u> </u>
	8.	Unpaid Obligations - Schedule F \$	
	9.	Amount on hand at the close of this reporting period. * This should equal lines (1+3+4+5) – (6+7)	<u> </u>
		This does not include milage at State K	ate
		Shark	ě

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SOUTH DAKOTA SECRETARY OF STATE

OFFICIAL RECEIPT

NUMBER 1285386

FORM OF PAYMENT CHECK CHECK NBR 2380

DATE 01/30/2004 AMOUNT \$ 100.00 BY STMOJOH

SANDRA S. POTTER PO BOX 749 CUSTER SD 57730-0749

THIS RECEIPT IS IN REFERENCE TO: LEGISLATIVE DISTRICT 30

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P.O. Box 7861 Rapid City, SD 57709-7861 605-388-9424

Invoice

DATE	INVOICE #	
5/23/2004	2827	

BILL TO			
Sandy Potter		 	
PO Box 749			
Custer, SD 57730			
	p.		

P.O. NO.	TERMS	PROJECT	
St. Patrick St.	Due on receipt		

QUANTITY	DESCRIPTION	RATE	AMOUNT	
	Billboard Rental - 1 Month SD Sales Tax	640.00 4.00%	640.00 0.00	
	JE ENERGY (
		2005		
	·	Total	\$640.00	

Sales S	*		•
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PO BOX 1306 RAPID CITY, SD 57709-1306 605-348-8396

TO: Sandy Potter RR1 Box 108 Custer, SD 57730

DATE: 5/14/04

INVOICE: ADVERTISING

NO. OF UNITS	ITEM	PRICE
 	Lincoln Day Dinner Program Booklet	120.00
		İ

TOTAL \$120.00

PLEASE MAKE CHECK PAYABLE TO <u>ELEPHANT PRODUCTIONS</u> AND REMIT PAYMENT IN THE ENCLOSED ENVELOPE. THANK YOU!

^{**}With the purchase of this ad, you are entitled to 1 or 2 free tickets (depending on the size of your ad) to the Lincoln Day Dinner. The keynote speaker is **SENATE MAJORITY LEADER BILL FRIST**. Please call the office at 348-8396 if you are **NOT** planning to use your tickets, so we can make them available to someone else. Thank you.

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